



# FPCharter

Family • School • Community

PO Box 490, Santa Maria, CA 93456 • (805) 348 3333 • fax (805) 348 3334 • [www.FPCharter.org](http://www.FPCharter.org)

**Family Partnership Charter School  
Governing Council Representative  
Candidate Application/ Information Form**

Thank you for your interest in Family Partnership Charter School. By submitting this application you are indicating your willingness to be a candidate for the Family Partnership Charter School Governing Council and serve as a representative for two years. Any vacancy on the Governing Council will be filled by the council members after review of applications and resumes submitted.

**Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

The following information will appear on the ballot. Please use only the space available

PLEASE LIST ALL OF YOUR CHILDREN WHO ATTEND FPCS( If applicable):

Name: \_\_\_\_\_ Grade \_\_\_\_\_

Name: \_\_\_\_\_ Grade \_\_\_\_\_

Please explain why you would like to be part of the Family Partnership Charter School Governing Council. You may submit a seperate page for your explanation (550 words).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If elected, I agree to attend meetings, training, and share my ideas with the FPCS Governing Council for a two year term.

Candidate's signature \_\_\_\_\_ Date \_\_\_\_\_